



STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591971

REPORT NO. **E422505**

CASE #	15-01160
LOCAL AGENCY CODING	0664
TOTAL # OF UNITS	02
OBJECT STRUCK	

INTERSTATE	<input type="checkbox"/>	CITY STREET	<input checked="" type="checkbox"/>	FIRE RESULTED	<input type="checkbox"/>
STATE ROUTE	<input type="checkbox"/>	OTHER	<input type="checkbox"/>	STOLEN VEHICLE	<input type="checkbox"/>
COUNTY RD	<input type="checkbox"/>	PRIVATE WAY	<input type="checkbox"/>	HIT & RUN INVOLVED	<input type="checkbox"/>
TRIBAL RESERVATION					

M	M	D	D	Y	Y	Y	Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION	05	-	07	-	2015			0815	31		
N <input type="checkbox"/> E <input type="checkbox"/> IN <input checked="" type="checkbox"/> S <input type="checkbox"/> W <input type="checkbox"/> OF <input type="checkbox"/> 0664											

ON (PRIMARY TRAFFIC WAY)	INTERSECTION	<input type="checkbox"/>	NON-INTERSECTION	<input checked="" type="checkbox"/>
20 ST SE				BLOCK NO. <input checked="" type="checkbox"/> 7500
				MILE POST <input type="checkbox"/>

DISTANCE	100	00	MILES	<input type="checkbox"/> N <input type="checkbox"/> E <input type="checkbox"/> S <input checked="" type="checkbox"/> W	OF (REFERENCE OR CROSS STREET)	CAVELERO RD

UNIT 01	MOTOR VEHICLE	<input checked="" type="checkbox"/>	PEDAL-CYCLE	<input type="checkbox"/>	DAMAGE THRESHOLD MET	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	D: 4252329160
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LAST NAME	GUERRERO	FIRST NAME	ANTHONY	MIDDLE INITIAL	T
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STREET NEW ADDRESS	1507 93 AVE SE
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CITY	LAKE STEVENS	ST	WA	ZIP	98258
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	GUERRA041D1	STATE	WA	SEX	M	D.O.B.	MMDDYYYY	03	-	21	-	1996
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ON DUTY	<input type="checkbox"/>	STATUS	AIRBAG	3	RESTR.	4	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
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LICENSE PLATE #	ARU3577	STATE	WA	VIN#	4S3BMBG62C3039128
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	2012	MAKE	SUBA	MODEL	LEGACY	STYLE	SD	VEHICLE TOWED	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. WILLIAM GUERRERO 1507 93 AVE SE LAKE STEVENS WA 98258

LIABILITY INSURANCE IN EFFECT	<input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	STATE FARM 363-3434-826-47A
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VEHICLE LEGALLY STANDING	YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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UNIT 02	MOTOR VEHICLE	<input checked="" type="checkbox"/>	PEDAL-CYCLE	<input type="checkbox"/>	PEDESTRIAN	<input type="checkbox"/>	PROPERTY OWNER	<input type="checkbox"/>	DAMAGE THRESHOLD MET	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE	D: 4257502213
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LAST NAME	LINK	FIRST NAME	RICHMOND	MIDDLE INITIAL	J
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STREET NEW ADDRESS	8506 70 ST NE
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CITY	MARYSVILLE	ST	WA	ZIP	98270
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	LINK* RJ330NB	STATE	WA	SEX	U	D.O.B.	MMDDYYYY	08	-	02	-	1967
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ON DUTY	<input type="checkbox"/>	STATUS	AIRBAG	2	RESTR.	4	EJECT	1	HELMET USE	INJURY CLASS	1	NATURE OF INJURIES
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LICENSE PLATE #	ASU2032	STATE	WA	VIN#	5XYZDLBFG248620
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TRAILER PLATE #	STATE	TRAILER PLATE #	STATE
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VEH. YEAR	2015	MAKE	HYUN	MODEL	SANTA	STYLE	4W	VEHICLE TOWED	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY	GOVT. VEHICLE	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. (ENTERPRISE RENTAL) EAN HOLDINGS LLC 1852 N STATE ST BELLINGHAM WA 98225

LIABILITY INSURANCE IN EFFECT	<input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	ALLSTATE 964-266-164
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VEHICLE LEGALLY STANDING	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	CITATION #	CHARGE
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OFFICER'S NAME (PRINT)	ROBERT MINER	BADGE OR ID #	095	AGENCY	WA0311900
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STATE OF WASHINGTON
POLICE TRAFFIC
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E422505**

CASE # **15-01160**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

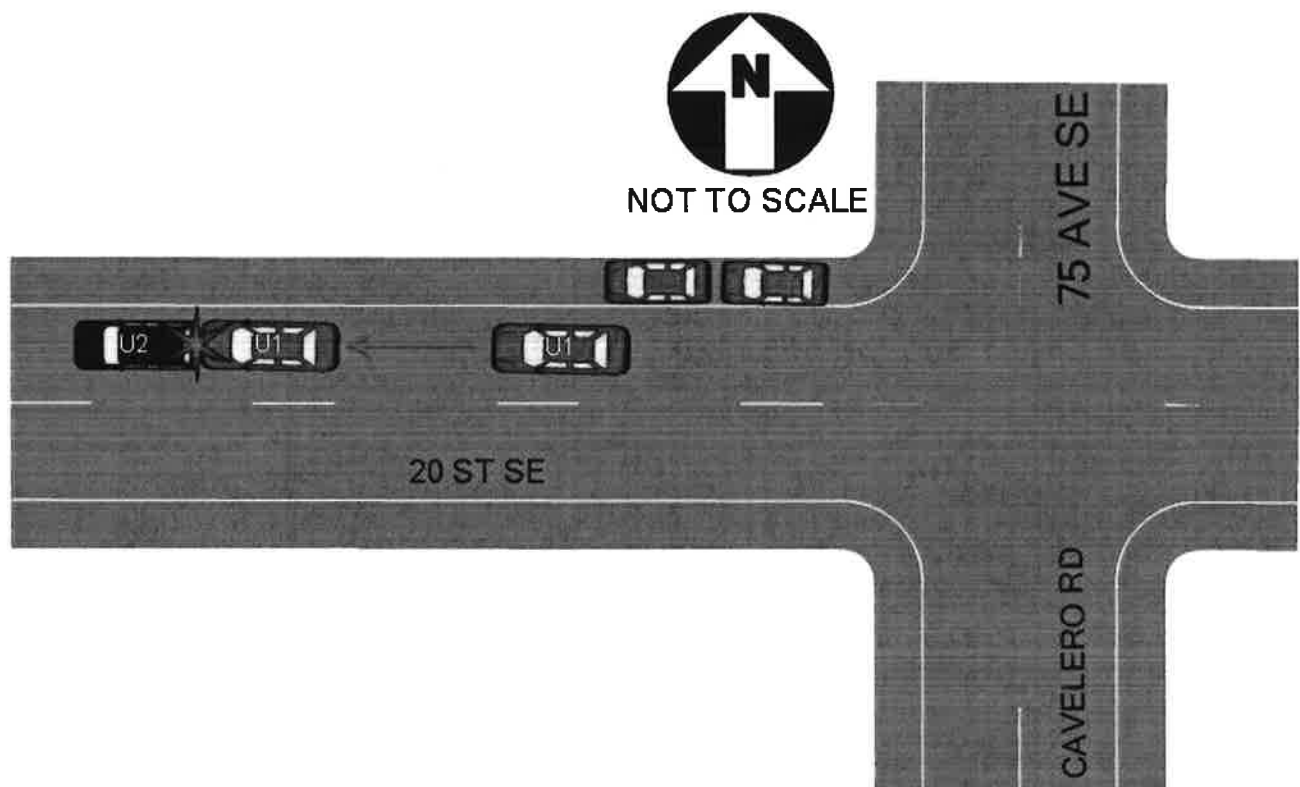
NAME (LAST, FIRST, MIDDLE INITIAL)																
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES
NAME (LAST, FIRST, MIDDLE INITIAL)																
ADDRESS & PHONE #										SEX	D.O.B. MMDDYYYY	-		-		
PASSENGER <input type="checkbox"/>	WITNESS <input type="checkbox"/>	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES

NARRATIVE

Unit #2 was westbound on 20 ST SE in the 7500 block. Unit #1 was behind Unit #2 also westbound on 20 ST SE. There was previous collision on the shoulder at this location. Unit #1 stated while he was looking at the previous collision whne he hit a pot hole. Driver or Unit #1 said he lost control of his car when he noticed Unit #2 was stopped in traffic. Unit #1 was unable to stop in time and rear ended Unit #2. Airbag was deployed in Unit #1.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

ROBERT MINER		05-07-15 02:29 PM					
INVESTIGATING OFFICER'S SIGNATURE		UNIT OR DIST. DET		PLACE SIGNED			
APPROVED BY ROBERT MINER 095				DATE 5/7/2015 2:30:36 PM			
BADGE OR ID #	095	ORI #	WA0311900	TIME POLICE DISPATCHED	8:16 AM	TIME POLICE ARRIVED	8:25 AM



LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

15-1160

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) Guerrero, Anthony Taylor	RACE C	ETH W	SEX M	DOB 3/21/96	AGE 19	HGT 6'2	WGT 193	HAIR BR	EYES BLU
STREET ADDRESS 1507 93rd Ave SE		CITY Lake Stevens			STATE WA	ZIP 98258	RES. STATUS			
HOME PHONE 425-293-2644		CELL PHONE 425-334-7115			PLACE OF EMPLOYMENT Battleground Golf Course					
WORK PHONE 360-654-7431		EMAIL ADDRESS anthony.guerrero@TLC.edu								

I, Anthony Guerrero, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

In stop and go traffic I was coming down the hill leading to the tressle. I hit a pothole and my vehicle lost control, the wheel jerked hard right and I tried to correct it but didn't have time and rear ended the man in front of me.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Anthony Guerrero</u>	DATE SIGNED 5/7/15	LOCATION SIGNED Accident Site.
OFFICER/NUMBER: 11111 95	DATE SIGNED 5/7/15	LOCATION SIGNED LK Stevens

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LAKE STEVENS POLICE DEPARTMENT

VICTIM/WITNESS STATEMENT

CASE NUMBER

15-1160

VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) LINK, RICHMOND J	RACE W	ETH .	SEX M	DOB 8-2-67	AGE 47	HGT 6'4	WGT 340	HAIR BRN	EYES BLU
STREET ADDRESS 8506 70 th ST NE		CITY MARYSVILLE			STATE WA	ZIP 98270	RES. STATUS			
HOME PHONE (425) 750-2213		CELL PHONE (425) 750-2213			PLACE OF EMPLOYMENT Community TRANSIT					
WORK PHONE		EMAIL ADDRESS								

I, RICHMOND LINK, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

DRIVING WB ON 20th ST JUST WEST OF CAVALERO ROAD, I STOPPED FOR TRAFFIC. CAR DRIVEN BY ANTHONY GUERRERO REAR ENDED MY VEHICLE.

SOME STIFFNESS in NECK / BACK

Air Declined AT SCENE

NO TOW USED.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE: <u>Richard Link</u>	DATE SIGNED	LOCATION SIGNED
OFFICER/NUMBER: <u>Minor 95</u>	DATE SIGNED <u>5/7/15</u>	LOCATION SIGNED <u>Lake Stevens</u>

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